

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814

## Notice of Energy Commission Committee-Ordered Workshop for the Palmdale Hybrid Power Project (08-AFC-9)

Pursuant to leave provided by the Committee presiding over the Palmdale Hybrid Power Project, the California Energy Commission (Energy Commission) staff will conduct a workshop starting at 10:00 a.m. on February 3, 2011. The purpose of the workshop is to respond to comments raised by the parties regarding staff's Final Staff Assessment and discuss the areas of disagreement that remain amongst the parties. All interested agencies and members of the public are invited to participate. The workshop will be held:

**Thursday, February 3, 2011  
Beginning at 10:00 a.m.**

**California Energy Commission  
Hearing Room B  
1516 Ninth Street  
Sacramento, CA 95814**

<b>DOCKET</b>
<b>08-AFC-9</b>

DATE	01/28/11
RECD.	01/28/11

### **To Participate in the Workshop:**

#### **Instructions to Connect via Telephone Only (No Computer Access)**

1. Call: 1-866-469-3239
2. When prompted enter this meeting number: **925 069 925**
3. When it asks for Attendee ID press: #

#### **Instructions to Connect via Computer Log on with a Direct Phone Number**

1. Go to <https://energy.webex.com> and enter the unique meeting number: **925 069 925**
2. When prompted, enter your information and the following meeting password:  
**palmdale@10.**
3. After you login, a prompt will appear on-screen for you to provide your phone number. In the Number box, type your area code and phone number and click OK to receive a call back on your phone for the audio of the meeting. International callers can use the "Country/Region" button to help make their connection.

## Purpose of the Workshop

The purpose of the workshop is to allow staff, the applicant, intervenors, interested agencies, and the public to discuss staff's rebuttal testimony, comments received on the FSA, and any possible changes to staff's proposed conditions of certification being considered in response to these comments. The PHPP evidentiary hearing was originally scheduled for February 3, 2011; however, the Committee has continued the hearing to a later date in response to Center for Biological Diversity's Motion to Continue Hearing Dates. Because the parties had already planned for a Palmdale proceeding on this date, staff believes it would be beneficial to use this time to discuss outstanding issues and remaining areas of disagreement and believes that no one is prejudiced by this slightly shortened noticing period. To this end, the presiding member has shortened the time required for noticing this workshop pursuant to Title 20, California Code of Regulations, section 1203(f).

## Public Participation

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser, Jennifer Jennings at (916) 654-4489, toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at [public.adviser@energy.state.ca.us](mailto:public.adviser@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lourdes Quiroz at [lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us) or at (916) 654-5146. For those persons with limited English knowledge, request interpreter services by contacting Felicia Miller, the Energy Commission Project Manager (contact information provided below).

## Questions

General information about the proposed Palmdale Hybrid Power Project and related documents are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/palmdale>. Please direct all news media inquiries to the Energy Commission's media office at (916) 654-4989 or e-mail at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). For technical questions on the subject matter, please contact Felicia Miller, the Energy Commission Project Manager at (916) 654-4640 or by e-mail at [fmiller@energy.state.ca.us](mailto:fmiller@energy.state.ca.us). If you are unable to participate in the workshop, written comments may be sent to the Energy Commission Project Manager electronically or to the Energy Commission's street address shown on the letterhead of this notice.

Date: \_\_\_\_\_

\_\_\_\_\_  
TERRENCE O'BRIEN, Deputy Director  
Siting, Transmission, and Environmental Protection Division

Palmdale Proof of Service Lists  
7317, 7318, 7319, 7320

# Energy Commission Staff Workshop

## Palmdale Hybrid Power Project

(08-AFC-9)

Thursday, February 3, 2011

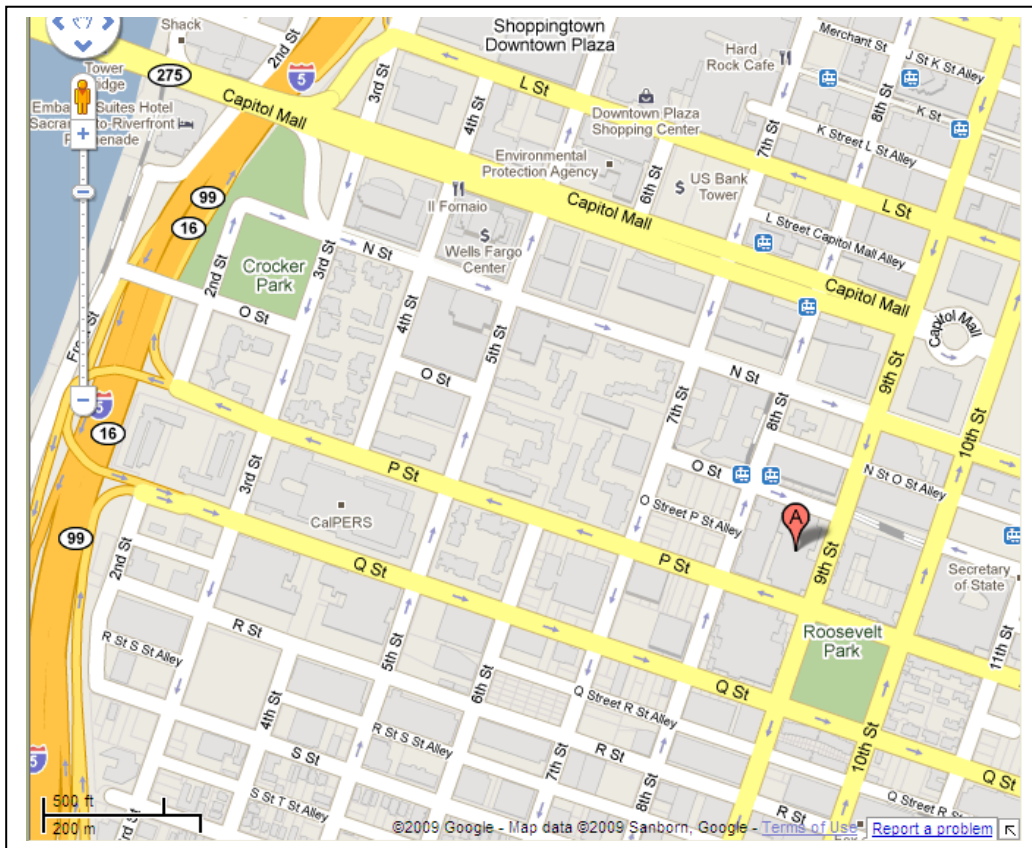
Beginning at 10:00 a.m.

California Energy Commission

Hearing Room B

1516 Ninth Street

Sacramento, CA 95814





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION**  
**For the *PALMDALE HYBRID***  
***POWER PROJECT***

**Docket No. 08-AFC-9**

**PROOF OF SERVICE**

*(Revised 1/14/2011)*

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**ENERGY COMMISSION**

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DECLARATION OF SERVICE

I, Maria Santourdjian, declare that on, January 28, 2011, I served and filed copies of the attached Notice of CEC Committee-Ordered Workshop, dated January 28, 2011. The original document filed with the Docket Unit is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/palmdale/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 08-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Originally Signed by \_\_\_\_\_  
Maria Santourdjian