

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov

DOCKET**07-AFC-6**DATE SEP 16 2010RECD. SEP 16 2010

September 16, 2010

Commissioner James Boyd
Vice Chair and Presiding Member, Carlsbad AFC Siting Committee
Commissioner Anthony Eggert
Associate Member, Carlsbad AFC Siting Committee
Paul Kramer
Hearing Advisor

**SUBJECT: REQUEST FOR TIME EXTENSION FOR FILING OF STAFF'S
REPLY BRIEF FOR THE CARLSBAD AFC DECISION
(Docket No. 07-AFC-6)**

Dear Commissioners and Mr. Kramer:

My duties with litigations tasks, siting case supervision, and the imminent decision in Ivanpah make it impossible for me to file a useful Staff Reply Brief on the scheduled date of September 22, 2010. Staff is thus requesting that it be given more time, and that the deadline be extended until October 11, 2010.

Yours truly,

A handwritten signature in cursive script that reads "Richard C. Ratliff".

RICHARD C. RATLIFF
Staff Counsel IV

cc: Carlsbad AFC Proof of Service list
Mike Monasmith, Project Manager

Proof of Service (Revised 7/14/10) filed with original.
Mailed from Sacramento on 9/16/10 *RC*



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE **CARLSBAD ENERGY
CENTER PROJECT**

**Docket No. 07-AFC-6
PROOF OF SERVICE**

(Revised 7/14/2010)

APPLICANT

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DECLARATION OF SERVICE

I, Lynn Tien-Tran, declare that on September 16, 2010, I served and filed copies of the attached **Request for Time Extension for Filing of Staff's Reply Brief for the Carlsbad AFC Decision**. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/carlsbad/index.html>]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-6
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



Lynn Tien-Tran