

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

California Energy Commission

**DOCKETED**  
**07-AFC-02**

TN # 66746

AUG 16 2012

**TO:** *All Parties**Date: August 16, 2012***RE:** **SAN GABRIEL GENERATING STATION***Proof of Service List**Docket No. 07-AFC-02*

Attached is the ***newly revised*** Proof of Service List for the above-mentioned project, current as of August 16, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Pursuant to the “General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters” adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Proof of Service List for this proceeding as “hard copy required” or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission’s Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. This Proof of Service form is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for

Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (\*).

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's project web site at:

<http://www.energy.ca.gov/sitingcases/sangabriel/index.html>

Please review the information and contact me at [maggie.read@energy.ca.gov](mailto:maggie.read@energy.ca.gov), or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

***Original Signed By:***

Maggie Read  
Hearing Adviser's Office

Attachment



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE *SAN GABRIEL*  
*GENERATING STATION***

**Docket No. 07-AFC-02**

**PROOF OF SERVICE  
(Revised 8/16/2012)**

**APPLICANT**

Robert W. Lawhn  
Project Director  
GenOn Energy, Inc.  
2655 Solera Moon Drive  
Henderson, NV 89044  
[robert.lawhn@genon.com](mailto:robert.lawhn@genon.com)

Steven B. Nickerson  
Senior Vice President &  
Deputy General Counsel  
GenOn Energy, Inc.  
1000 Main Street  
Houston, Texas 77002  
[steve.nickerson@genon.com](mailto:steve.nickerson@genon.com)

\*Chris Curry  
Senior Director  
Business Development  
GenOn Energy, Inc.  
8996 Etiwanda Avenue  
Rancho Cucamonga, CA 91739  
[chris.curry@genon.com](mailto:chris.curry@genon.com)

**APPLICANT'S CONSULTANTS**

Denise Heick – URS  
Vice President  
Post Montgomery Center  
1 Montgomery Street, Suite 900  
San Francisco, CA 94104  
[denise\\_heick@urscorp.com](mailto:denise_heick@urscorp.com)

Anne Connell  
Deputy Project Manager  
Post Montgomery Center  
1 Montgomery Street, Suite 900  
San Francisco, CA 94104  
[anne\\_Connell@urscorp.com](mailto:anne_Connell@urscorp.com)

**COUNSEL FOR APPLICANT**

Lisa A. Cottle  
Noelle R. Formosa  
Winston & Strawn  
101 California Street, Suite 3900  
San Francisco, CA 94111-5802  
[lcottle@winston.com](mailto:lcottle@winston.com)  
[nformosa@winston.com](mailto:nformosa@winston.com)

**INTERESTED AGENCIES**

Mohsen Nazemi, PE  
South Coast AQMD  
21865 Copley Drive  
Diamond Bar, CA 91765-4178  
[mnazemi@aqmd.gov](mailto:mnazemi@aqmd.gov)

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**ENERGY COMMISSION –  
DECISIONMAKERS**

CARLA PETERMAN  
Commissioner and Associate Member  
[carla.peterma@energy.ca.gov](mailto:carla.peterma@energy.ca.gov)

Jim Bartridge  
Advisor to Associate Member  
[jim.bartridg@energy.ca.gov](mailto:jim.bartridg@energy.ca.gov)

Ken Celli  
Hearing Adviser  
[ken.celli@energy.ca.gov](mailto:ken.celli@energy.ca.gov)

**ENERGY COMMISSION STAFF**

Felicia Miller  
Project Manager  
[felicia.miller@energy.ca.gov](mailto:felicia.miller@energy.ca.gov)

Kevin W. Bell  
Staff Counsel  
[kevin.w.bell@energy.ca.gov](mailto:kevin.w.bell@energy.ca.gov)

\*Eileen Allen  
Commissioners' Technical  
Advisor for Facility Siting  
[eileen.allen@energy.ca.gov](mailto:eileen.allen@energy.ca.gov)

**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maggie Read, declare that on August 16, 2012, I served and filed a copy of the attached ALL PARTIES LETTER, dated August 16, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/sangabriel/index.html](http://www.energy.ca.gov/sitingcases/sangabriel/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **\*"hard copy required"** or where no e-mail address is provided.

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 07-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

**Original Signed By:**

Maggie Read  
Hearing Adviser's Office