

State Of California

The Resources Agency of California

Memorandum

To: Commissioner John L. Geesman, Presiding Member
Chairman Jackalyne Pfannenstiel, Associate Member
Date: February 28, 2007
Telephone: (916) 651-8853
File: 05-AFC-3
From: California Energy Commission - Robert Worl
1516 Ninth Street
Sacramento, CA 95814-5512
Siting Project Manager
Subject: AIR DISTRICT UPDATE AND SCHEDULE CORRECTION for STATUS REPORT #5 FOR THE SUN VALLEY ENERGY PROJECT (05-AFC-3)-PSA

South Coast Air Quality Management District

Staff noted the following in the Status Report #5: "Proposed Amended Rule 1309.1, which should culminate with Board action on March 2, 2007." The Executive Director, in a memorandum dated February 27, 2007, is now recommending that this action be postponed until June or July, 2007.

Schedule Correction:

Staff has now received the PDOC and is planning to issue the Preliminary Staff Assessment for the Sun Valley Project by March 46 30, 2007.

SUN VALLEY ENERGY PROJECT (05-AFC-3) ENERGY COMMISSION STAFF'S PROPOSED REVISED SCHEDULE

Table with 2 columns: Activity, Calendar Day. Rows 1-15 detailing project milestones and dates, including Valle del Sol Energy LLC application, business meeting, hearings, data requests, and staff assessments.

BOLD =Dates modified from the Committee Scheduling Order of March 6, 2006

cc: Docket (05-AFC-3)
Proof of Service List

PROOF OF SERVICE (REVISED 2/28/07) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 2/28/07

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION  
OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION  
FOR THE SUN VALLEY ENERGY  
PROJECT (SVEP)

DOCKET No. 05-AFC-3

(Revised 1/29/2007)

PROOF OF SERVICE LIST

**DOCKET UNIT**

*Send the original signed document plus the required 12 copies to the address below:*

CALIFORNIA ENERGY COMMISSION  
DOCKET UNIT, MS-4  
\*Attn: Docket No. **05-AFC-3**  
1516 Ninth Street  
Sacramento, CA 95814-5512  
E-mail: [docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

\* \* \* \*

*In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:*

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**APPLICANT'S CONSULTANT**

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## **INTERESTED AGENCIES**

None listed as of 3/3/2006

## **INTERVENORS**

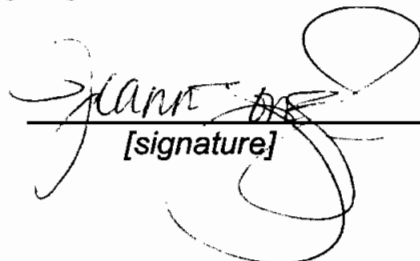
California Unions for Reliable Energy  
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**\* Romoland School District**  
**Roland Skumawitz, Superintendent**  
**25900 Leon Road**  
**Homeland, California 92548**

## **DECLARATION OF SERVICE**

I, Joann Gonzales, declare that on February 28, 2007 I deposited copies of the attached Air District Update and Schedule Correction for Status Report #5 for the Sun Valley Energy Project, in the United States mail at Sacramento, CA with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct.

  
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[signature]