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Project Title:	Blythe Solar Power Project - Compliance
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DECLARATION OF MAMIE HARPER

#### I, Mamie Harper, declare as follows:

- 1. I am full blooded Mohave Indian from the Muus Clan, living on the Colorado River Indian Tribes located near Parker, Arizona. I have personal knowledge of the facts set forth herein. If called as a witness, I could and would competently testify to the matters stated herein.
- 2. I am providing living testimony to the matter of the Genesis Solar Project which is being sited approximately thirteen miles west of the city of Blythe, California just a few miles from the Colorado River Indian reservation.
- 3. My father and his family in the town of Ehrenberg located approximately three miles east of the city of Blythe, California on the Arizona side of the Colorado River. My father was a rancher, he and his family would move their cattle in the vicinity of where the Genesis Solar Project.
- 4. I was taught from an early age that the traditional and religious aspect of the Mohave was to never to desecrate of bother any remains or cultural properties, as they would cause harm to you and your family. Sickness would come to you or your family but most importantly to the weakest of your family that being eldest and young children. There are certain families from certain clans that handle the dead in the Mohave structure. These people are gifted to handle the bodies, bones and artifacts, they are strong traditional people who have the ability to keep any harm from them. When artifacts, human remains and artifacts are intentional disturbed, this brings spiritual unbalance to our people. Our people are subjected to traditional and spiritual disturbances caused by those that are responsible. It is the Genesis Solar Project that has intentionally removed or disturbed remains or artifacts.
- 5. Thu-Maup, are the songs that speak about the beginning and ending of time which bring the spirit of the dead on a journey. Mohave's believe that the dead person's spirit takes three days to visit and trace his footprints of life before moving into the next world of either the rat hole or the happy hunting grounds. Mohave's believe the metate

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27 28 stones are living objects until they are put away with those that it belonged to. The spirit of the grinding stone continues as long as it is functional but if broken it is with the spirit world, remains to the dead that should never be disturbed.

- Finally, we know as Mohave people through oral tradition and from our Creation story, that the area around and through the Blythe Genesis Project is Mohave. Artifacts and remains of our people should never be disturbed or removed. Remains should never be handled by non-Mohave, as these remains are to be taken care of by our designated clans for proper repatriation.
- 7. To have the excavation and continued desecration of our people is taboo to our people, our cultural spirit has been disturbed and harm is inevitable to our people, cultural and tradition.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed 5//, 2012, at Parker, Arizona.

Mamie Harper