

DOCKETED

Docket Number:	08-AFC-09C
Project Title:	Palmdale Energy Project (Formerly Palmdale Hybrid Power Plant) - Compliance
TN #:	211187
Document Title:	Los Angeles County Department of Public Works re use of road right of way
Description:	N/A
Filer:	System
Organization:	Los Angeles County Department of Public Works
Submitter Role:	Public Agency
Submission Date:	4/22/2016 11:59:11 AM
Docketed Date:	4/22/2016

Comment Received From: Carole Suzuki

Submitted On: 4/22/2016

Docket Number: 08-AFC-09C

Los Angeles County Department of Public Works re use of road right of way

Letter is attached from Los Angeles County Department of Public Works.

Additional submitted attachment is included below.



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

GAIL FARBER, Director

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April 21, 2016

IN REPLY PLEASE
REFER TO FILE: **SMP-6
J48350**

California Energy Commission
Dockets Office MS-4
Palmdale Energy Project
Docket No. 08-AFC-09C
1516 Ninth Street
Sacramento, CA 95814-5512

**PALMDALE ENERGY PROJECT
DOCKET NO. 08-AFC-09C
COMMENTS FROM THE COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

The County of Los Angeles Department of Public Works is submitting the following information in reference to the potential use of the County road right of way for transmission lines related to the Palmdale Energy Project. As outlined by Public Works' staff during the April 20, 2016, California Energy Commission (CEC) Workshop relating to the Petition to Amend-Preliminary Staff Assessment for the project, any use of the County road right of way will require compliance with Title 16 of the Los Angeles County Code, including provisions relating to grant of a franchise by the County of Los Angeles Board of Supervisors and permit approvals for encroachments. In addition, the proposed transmission lines will need to fit within the boundaries of the road right of way and not interfere with the County's current or future use of the right of way for road purposes. We are in contact with the project owner and working with them to address our concerns and incorporate compliance with these requirements into the final project conditions.

If you have any questions or require additional information, please contact Ms. Dayna Rothman of my staff at (626) 458-7072 or drothman@dpw.lacounty.gov. Our office hours are Monday through Thursday from 7 a.m. to 5:45 p.m.

Very truly yours,

GAIL FARBER
Director of Public Works

STEVEN G. STEINHOFF
Assistant Deputy Director
Survey/Mapping & Property Management Division

DR:tw

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cc: County Counsel (Carole Suzuki)

bc: Land Development (Childers, Vander Vis)

SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION