

DOCKETED

Docket Number:	08-AFC-08A
Project Title:	Hydrogen Energy Center Application for Certification Amendment
TN #:	201932
Document Title:	Keri Cobb Comments: City of Wasco Conditional Use Permit 489-87 Amendment Notice of Exemption
Description:	N/A
Filer:	System
Organization:	City of Wasco/Keri Cobb
Submitter Role:	Public Agency
Submission Date:	3/27/2014 2:34:50 PM
Docketed Date:	3/27/2014

Comment Received From: Keri Cobb

Submitted On: 3/27/2014

Docket Number: 08-AFC-08A

City of Wasco Conditional Use Permit 489-87 Amendment Notice of Exemption

Additional submitted attachment is included below.

RECEIVED WITH FEE
RECEIPT# 15130700



City of Wasco
Community Development Department
764 E Street Wasco, CA 93280
(661) 758-7250 phone (661) 758-7239 Fax

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Wasco
Community Development Department
764 E Street
Wasco, CA 93280

Kern County Clerk
1115 Truxtun Avenue
Bakersfield, CA 93301-4639

FILED
KERN COUNTY

MAR 19 2014

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY  DEPUTY

Project Title: Conditional Use Permit 489-87 Amendment

Project Location – Specific: 1040 H Street Wasco, CA 93280 (APN 030-030-06 & 07)

Project Location – City: City of Wasco

Project Location – County: Kern County

Description of Nature, Purpose, and Beneficiaries of Project: A change to align CUP 489-87 with the San Joaquin Valley Air Pollution Control District's air permit to allow an increase in the amount of coal throughput from 900,000 tons per year to 1,500,000 tons per year and to permit a change in materials handled from bituminous coal only to non-metallic minerals.



COPY

Name of Public Agency Approving Project: City of Wasco

Name of Person or Agency Carrying out Project: Fred Busch, Senior Vice President Savage Services Corporation

Exempt Status:

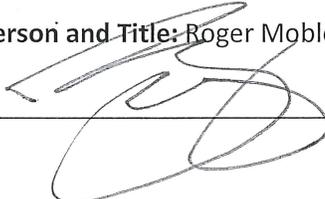
- Ministerial (Sections 21080(b)(1); 15268)
- Declared Emergency (Sections 21080(b)(3); 15269(a))
- Emergency Project (Sections 21080(b)(4); 15269(b)(c))
- Categorical Exemption – Type and Section Number:
- Statutory Exemption – Code Number: 21080(b)(6)

Reasons why project is exempt: Pursuant to the California Public Resources Code Section 21080(b)(6), the California Environmental Quality Act does not apply to this action.

Lead Agency

Contact Person and Title: Roger Mobley, Planning Director

Phone: (661) 758-7200

Signature: 

Date: February 19, 2014

Date Received for Filing:

Notice of Environmental Document
Posted by County Clerk on 3/19/14
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

3474



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	15130700
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF WASCO			DATE 03/19/2014
COUNTY/STATE AGENCY OF FILING Kern			DOCUMENT NUMBER 3474
PROJECT TITLE CONDITIONAL USE PERMIT 489-87 AMENDMENT			
PROJECT APPLICANT NAME FRED BUSCH FOR SAVAGE SERVICES CORPORATION			PHONE NUMBER (801) 944-6621
PROJECT APPLICANT ADDRESS 6340 S. 3000 E, SUITE 600	CITY SALT LAKE CITY	STATE UT	ZIP CODE 84121

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 50654

TOTAL RECEIVED \$ 50.00

SIGNATURE X	PRINTED NAME AND TITLE OST
----------------	-------------------------------

Kern County
 Clerks Office
 1115 Truxtun Ave
 Bakersfield CA 93301
 661-868-3588

CEQA
County Clerk
Fee
 #3474 1 @ \$50.00
\$50.00

Total **\$50.00**

Check #50654 \$50.00

Change \$0.00