

## DOCKETED

<b>Docket Number:</b>	08-AFC-08A
<b>Project Title:</b>	Hydrogen Energy Center Application for Certification Amendment
<b>TN #:</b>	201231
<b>Document Title:</b>	Preliminary Staff Assessment/Draft Environmental Impact Statement Workshop Agenda
<b>Description:</b>	N/A
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<b>Organization:</b>	California Energy Commission
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## **AGENDA**

### **HYDROGEN ENERGY CALIFORNIA, AMENDED APPLICATION FOR CERTIFICATION (08-AFC-8A)**

#### **Preliminary Staff Assessment/Draft Environmental Impact Statement Workshop**

##### **Buttonwillow Recreation and Park District Multi-Purpose Facility**

556 Milo Avenue  
Buttonwillow, CA 93206

**Wednesday, November 20, 2013**

**8:00 a.m.** CEC Workshop

**3:00 p.m.** Committee Conference

To the extent practicable, discussion surrounding each technical area will proceed in the following manner:

1. Energy Commission staff will make a short presentation summarizing their technical area.
2. The project applicant will be provided an opportunity to discuss staff's analysis and offer any additional information or comments they deem relevant. This is intended to be a dialogue the goal of which is to resolve as many disputes as possible.
3. Agencies will then have an opportunity to join in the above discussion and pose questions as necessary.
4. Intervenors will next have an opportunity to pose questions to staff or the applicant, followed by members of the public.

This is a staff-led workshop to discuss the Preliminary Staff Assessment/Draft Environmental Impact Statement; no Commissioners will be present during the PSA/DEIS workshop session. Staff has roughly apportioned technical areas as detailed below. However, this is not intended to prohibit or otherwise restrict discussion of technical areas not assigned if circumstances so warrant.

**Wednesday, November 20, 2013**

**8:15 am:** Discussion of Technical Areas

**Air Quality with Visible/Thermal Plumes**

**Wasco Coal Transloading Facility**

**Traffic and Transportation**

**Socioeconomics**

**Cultural Resources**

**Noise & Vibration**

**Power Plant Reliability**

**Biological Resources**

**Water Resources**

**3:00 pm:** Committee Conference

**5:00 pm:** Committee – Public Comment Session