

## DOCKETED

<b>Docket Number:</b>	16-EBP-01
<b>Project Title:</b>	2016 Existing Buildings Energy Efficiency Action Plan
<b>TN #:</b>	213934
<b>Document Title:</b>	Notice of Staff Workshop - 2016 Existing Buildings Energy Efficiency Action Plan Update
<b>Description:</b>	October 17, 2016
<b>Filer:</b>	Cathy Hickman
<b>Organization:</b>	California Energy Commission
<b>Submitter Role:</b>	Commission Staff
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<b>Docketed Date:</b>	10/7/2016

**CALIFORNIA ENERGY COMMISSION**

1516 Ninth Street  
Sacramento, California 95814

Main website: [www.energy.ca.gov](http://www.energy.ca.gov)



In the matter of,	)	Docket No. 16-EBP-01
	)	
<i>2016 Existing Buildings Energy Efficiency</i>	)	NOTICE OF WORKSHOP
<i>Action Plan Update</i>	)	
	)	RE: 2016 Existing Buildings Energy
_____	)	Efficiency Action Plan Update

**Notice of Staff Workshop  
2016 Existing Buildings Energy Efficiency  
Action Plan Update**

California Energy Commission staff for the *Existing Buildings Energy Efficiency Action Plan* will conduct a workshop regarding revised strategies in the *2016 Existing Buildings Energy Efficiency Action Plan Update* draft.

Commissioners from the Energy Commission and the California Public Utilities Commission may attend or participate in the workshop.

**Monday, October 17, 2016**

9:30 a.m. to 3:30 p.m.

CALIFORNIA ENERGY COMMISSION

1516 Ninth Street

First Floor, Arthur Rosenfeld Hearing Room

Sacramento, California

(Wheelchair Accessible)

Remote Access Available by Computer or Phone via WebEx™  
(Instructions on pages 3 and 4)

**Background**

In late 2015, the Energy Commission adopted the *Existing Buildings Energy Efficiency Action Plan* (Plan), a comprehensive set of strategies to scale energy efficiency in California's existing building stock over the next decade. A few months later, legislation passed that adds significant state policy support for the Plan goals and objectives. SB 350 (De Leon, Chapter 547, Chapter, Statutes of 2015) directs the Energy Commission to further its efforts to scale energy efficiency by setting statewide energy savings targets to achieve a doubling of current energy efficiency efforts by 2030. AB 802 (Williams, Chapter 590, Statues of 2015) directs the Energy Commission to establish a first of its

kind statewide building energy use benchmarking and public disclosure program. AB 802 also directs the California Public Utilities Commission to consider expanding efficiency program assistance to bring older buildings and energy systems up to current code requirements and to pilot meter-based savings regimes within the Investor owned utilities ratepayer funded efficiency programs. SB 350 also directs the Energy Commission to update the Plan by January 1, 2017, and every three years thereafter. This Plan update provides status reports on current energy efficiency strategies, modifies a few strategies to better reflect industry needs, and expands select strategies to align with the new legislative directives.

## Agenda

This workshop will present updated strategies in the 2016 Plan update draft, with time for stakeholder input on the updates. Stakeholders are also welcome to comment and provide recommendations on other strategies that were not updated in the Plan update draft.

## Public Comment

**Oral Comments.** Staff will accept oral comments during the workshop. Public comments may be limited to three minutes per speaker. Any comments will become part of the public record in this proceeding.

**Written Comments.** Written comments should be submitted to the Dockets Unit by **October 24, 2016**. Written comments will also be accepted at the workshop, however, the Energy Commission may not have time to review them before the conclusion of the workshop. All written comments will become part of the public record of this proceeding.

The Energy Commission encourages comments by e-file. Comments on this proceeding can be submitted through our e-file system here:

<https://efiling.energy.ca.gov/Ecomment/Ecomment.aspx?docketnumber=16-EBP-01>.

Written comments may also be submitted by handing them directly to the Public Adviser, by e-mailing them to the Dockets Office, or by U.S. Postal Service to:

California Energy Commission  
Dockets Office, MS-4  
Re: Docket No. 16-EBP-01  
1516 Ninth Street  
Sacramento, CA 95814-5512

If you choose to not use the electronic filing system, please include the appropriate docket number on any e-mailed or written comments. Comments may be e-mailed to [docket@energy.ca.gov](mailto:docket@energy.ca.gov). Please copy the program contact, Laith Younis at [Laith.Younis@energy.ca.gov](mailto:Laith.Younis@energy.ca.gov).



Please note that your electronic, e-mailed, written and oral comments, attachments, and associated contact information (for example, address, phone, and e-mail) become part of the viewable public record. Additionally, this information may become available via Google, Yahoo, and other search engines.

## **Public Adviser and Other Commission Contacts**

The Energy Commission's Public Adviser's Office provides the public assistance in participating in Energy Commission proceedings. If you want information on how to participate in this forum, please contact the Public Adviser, Alana Mathews, at [PublicAdviser@energy.ca.gov](mailto:PublicAdviser@energy.ca.gov) or (916) 654-4489, or toll free at (800) 822-6228.

If you have a disability and require assistance to participate, please contact Exams Unit at (916) 653-6532 at least five days in advance.

Media inquiries should be sent to the Media and Public Communications Office at [mediaoffice@energy.ca.gov](mailto:mediaoffice@energy.ca.gov) or (916) 654-4989.

If you have questions on the subject matter of this meeting, please contact Poneh Jones, at (916) 654-44425 or [poneh.jones@energy.ca.gov](mailto:poneh.jones@energy.ca.gov).

## **Remote Attendance**

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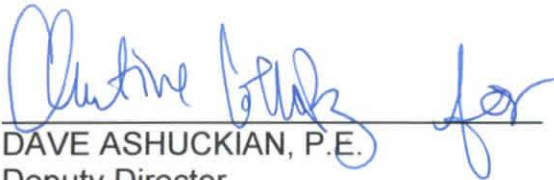
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If you have difficulty joining the meeting, please call the WebEx™ Technical Support number at 1-866-229-3239.

### **Availability of Documents**

Documents and presentations for this meeting will be available online at: <http://www.energy.ca.gov/ab758/>.

Date: October 7, 2016

A handwritten signature in blue ink, appearing to read "Dave Ashuckian for", is written over a horizontal line.

DAVE ASHUCKIAN, P.E.  
Deputy Director  
Efficiency Division

Mail Lists: existing buildings, efficiency topics, energypolicy