

## DOCKETED

<b>Docket Number:</b>	15-AFC-01
<b>Project Title:</b>	Puente Power Project
<b>TN #:</b>	221469
<b>Document Title:</b>	Hearing Officer email to Applicant's Counsel re PMPD release estimate
<b>Description:</b>	N/A
<b>Filer:</b>	Paul Kramer
<b>Organization:</b>	Energy Commission Hearing Office
<b>Submitter Role:</b>	Committee
<b>Submission Date:</b>	10/12/2017 9:39:21 AM
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## **Kramer, Paul@Energy**

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**From:** Kramer, Paul@Energy  
**Sent:** Thursday, October 12, 2017 9:34 AM  
**To:** MICHAEL.CARROLL@LW.com  
**Subject:** RE: Puente Power Project (15-AFC-01)

Mr. Carroll:

The Committee is working to complete the PMPD as soon as it can do so. It is targeting the week of October 30 for the PMPD's release, with a public PMPD Comment Conference on November 16 in Oxnard. Can you tentatively reserve the Performing Arts Center for that date, assuming an afternoon start time for party comments and public comment into the evening?

Paul Kramer

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**From:** [MICHAEL.CARROLL@LW.com](mailto:MICHAEL.CARROLL@LW.com) [<mailto:MICHAEL.CARROLL@LW.com>]  
**Sent:** Tuesday, October 10, 2017 11:47 AM  
**To:** Kramer, Paul@Energy  
**Subject:** Puente Power Project (15-AFC-01)

Hearing Officer Kramer:

Can you please provide an indication as to when the Committee expects to release the PMPD in this proceeding?

Thank you.

**Michael J. Carroll**

**LATHAM & WATKINS LLP**