

## DOCKETED

<b>Docket Number:</b>	15-AFC-01
<b>Project Title:</b>	Puente Power Project
<b>TN #:</b>	219832
<b>Document Title:</b>	Confirmation of Reserved Venue for September 14, 2017 Evidentiary Hearing
<b>Description:</b>	N/A
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8 State of California

9 Energy Resources

10 Conservation and Development Commission

11 In the Matter of:

Docket No. 15-AFC-01

12 Application for Certification  
13 for the PUENTE POWER PROJECT

CONFIRMATION OF RESERVED VENUE  
FOR SEPTEMBER 14, 2017 EVIDENTIARY  
HEARING

14 As directed in the Committee Orders issued on June 20, 2017 (TN #219815) Applicant  
15 hereby confirms that the Oxnard Room of the Oxnard Performing Arts Center has been reserved  
16 for the date of September 14, 2017 for the purpose of conducting an additional evidentiary  
17 hearing in this matter.

18 DATED: June 21, 2017

Respectfully submitted,

*/s/ Michael J. Carroll*

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