

**DOCKETED**

<b>Docket Number:</b>	26-AAER-01
<b>Project Title:</b>	Commercial Dishwashers
<b>TN #:</b>	269483
<b>Document Title:</b>	Workshop Agenda
<b>Description:</b>	Agenda for the Commercial Dishwashers workshop for 04-15-2026
<b>Filer:</b>	Alex Galdamez
<b>Organization:</b>	California Energy Commission
<b>Submitter Role:</b>	Commission Staff
<b>Submission Date:</b>	4/15/2026 7:20:39 AM
<b>Docketed Date:</b>	4/15/2026



## **Appliance Efficiency Branch Workshop on Staff Analysis of Proposed Efficiency Standards for Commercial Dishwashers**

DOCKET 26-AAER-01

**April 15, 2024**

10:00 a.m. – 12:00 p.m.

Remote Access Only

### **AGENDA**

<b>Time</b>	<b>Topic</b>	<b>Presenter</b>
<b>10:00 am</b>	Welcome	David Johnson, Ph.D., Supervisor
<b>10:05 am</b>	Opening Remarks	J. Andrew McAllister, Ph.D., Commissioner
<b>10:15 am</b>	Logistics	David Johnson, Ph.D., Supervisor
<b>10:20 am</b>	Overview of Proposed Standards	Alejandro Galdámez P.E., Project Lead
<b>11:00 am</b>	Discussion and Comments	Alejandro Galdámez P.E., Project Lead
<b>12:00 pm</b>	Adjourn	