

**DOCKETED**

<b>Docket Number:</b>	24-OPT-03
<b>Project Title:</b>	Soda Mountain Solar
<b>TN #:</b>	267875
<b>Document Title:</b>	San Bernardino County Fire Protection District Communications
<b>Description:</b>	San Bernardino County Fire Protection District Communications
<b>Filer:</b>	Hannah Arkin
<b>Organization:</b>	Resolution Environmental
<b>Submitter Role:</b>	Applicant Representative
<b>Submission Date:</b>	12/10/2025 10:58:12 AM
<b>Docketed Date:</b>	12/10/2025



## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

598 S. Tippecanoe Ave. • San Bernardino, CA 92415-0179 • (909) 386-8400 • Fax (909) 386-8460

Office of the Fire Marshal  
Community Safety Section  
sbcfire.org

Daniel R. Munsey  
Fire Chief/Fire Warden

Monica S. Ronchetti  
Fire Marshal

December 2, 2025

Hannah Arkin, CEO  
Resolution Environmental  
262 B Avenue  
Coronado, CA 92118

Ms. Arkin,

Per your request, the information below summarizes proposed mitigation for all-risks fire services to the project location. In addition to standard fire code requirements, mitigation measures may also include contributions for ongoing fire service delivery.

### **FIRE CODE**

#### 1. Fire Access and Roadway Compliance

- Construct internal and perimeter access roads meeting CFC and SBCFPD Ordinance and standards: 20 ft minimum internal width, 26 ft perimeter width,  $\leq 1,000$  ft dead-end length, 85 % compaction.
- Ensure four-sided access around all BESS yards and adequate load-rated crossings.

#### 2. Water Supply and Suppression Infrastructure

- Increase total onsite water storage to meet NFPA 1142 rural supply standards.

#### 3. Emergency Preparedness and Operations Fund\*

- Establish annual fair share service fee or per-megawatt contribution

### **FIRE DISTRICT SERVICES**

#### 1. Fire Station and Communications Infrastructure

#### 2. Staffing and Specialized Training\*

#### 3. Equipment (Fire Apparatus and Special Equipment)

\*Annual contributions paid monthly or quarterly

### BOARD OF DIRECTORS

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First District

Jesse Armendarez  
Second District

Dawn Rowe  
Chairman, Third District

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Fourth District

Joe Baca, Jr.  
Vice Chair, Fifth District

Luther Snoke  
Chief Executive Officer

Yours in Service,

A handwritten signature in blue ink, appearing to read "M. Ronchetti", with a long horizontal flourish extending to the right.

MONICA S. RONCHETTI, Fire Marshal  
San Bernardino County Fire Protection District  
Office of the Fire Marshal  
[mronchetti@sbcfire.org](mailto:mronchetti@sbcfire.org)



Outlook

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## RE: Fire Mitigation Letter

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**From** Ronchetti, Monica <mronchetti@SBCFire.org>

**Date** Tue 12/2/2025 5:04 PM

**To** Hannah Arkin <hannah@resolutionenvironmental.com>

**Cc** Munsey, Dan <dmunsey@SBCFire.org>; Washington, Bertral <bWASHINGTON@sbcfire.org>; Anderson, Kelly <kanderson@sbcfire.org>; Allen, Jeffrey <JAllen@SBCFire.org>; Markloff, Curtis <CMarkloff@SBCFire.org>; Strong, Tom <TStrong@SBCFire.org>

 1 attachment (246 KB)

Mitigation-Soda Mountain v2 12.02.25.pdf;

Hi Hannah,

Attached is the revised mitigation letter. Regarding the feedback on the BESS site layout, I discussed the layout with Curtis and the site seems to meet the Fire Code requirements as far as the distance so we do not have any additional comments other than what is already addressed in the letter.

Let me know if you have any questions.

Thank you,

**Monica Ronchetti**

**Fire Marshal**

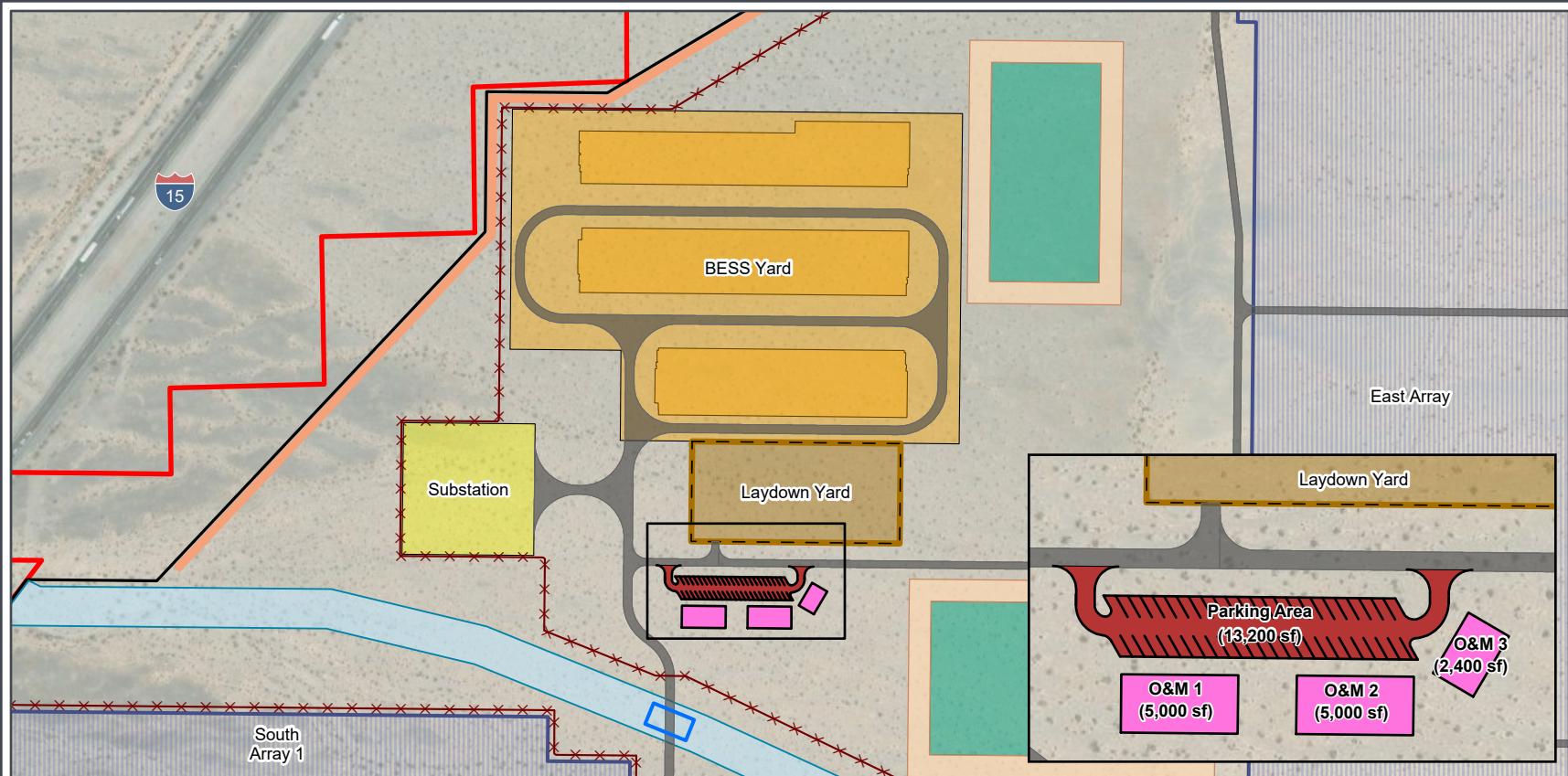
**San Bernardino County Fire Protection District**

**Office of the Fire Marshal**

**909-386-8401**

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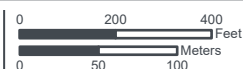


- Proposed O & M Building
- Proposed Parking Area
- Permanent Fenceline
- Project Site Boundary
- Solar Array

- Proposed BESS Equipment Yard
- Proposed Substation
- Access Road (On-site)
- Laydown Yard
- Limit of Disturbance

- Drainage Canal
- Proposed Box Culvert
- Proposed Basin Slope Grading
- Proposed Sediment Basin
- Berm

San Bernardino County, CA  
NAD 1983 UTM Zone 11N  
35.1657°N 116.1762°W



1:4,800



Base Map: Esri ArcGIS Online,  
accessed October 2025  
Updated: 10/16/2025  
Project No. 68347  
Layout: 68347\_Prelim\_O&MParking  
Aprx: General

**SWCA**  
ENVIRONMENTAL CONSULTANTS