

**DOCKETED**

|                         |  |
|-------------------------|--|
| <b>Docket Number:</b>   | 25-BSTD-04   |
| <b>Project Title:</b>   | Applications for Local Ordinances Exceeding the 2025 Energy Code |
| <b>TN #:</b>            | 266564   |
| <b>Document Title:</b>  | City of Mountain View Notice of Exemption (NOE)                  |
| <b>Description:</b>     | Plain text of City of Mountain View Notice of Exemption (NOE)    |
| <b>Filer:</b>           | Anushka Raut   |
| <b>Organization:</b>    | California Energy Commission                                     |
| <b>Submitter Role:</b>  | Commission Staff   |
| <b>Submission Date:</b> | 10/13/2025 3:07:46 PM  |
| <b>Docketed Date:</b>   | 10/13/2025   |

09/10/2025

08:11 AM PDT

SANTA CLARA COUNTY RECORDER  
110 WEST TASHAM DRIVE  
SAN JOSE, CA 95134

TERMINAL NAME: E8699316

**ORDER# 208399611**

**PAYMENT**

COUNTER PAYMENT \$50.00

AGENCY SUBTOTAL: \$50.00  
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

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 CARD #: 5086                    MASTERCARD  
 PAYMENT: CREDITCHIP READ-CONTACTLESS  
 MODE:                            ISSUER  
 AUTH CODE:                      096905  
 APP LABEL:                      MASTERCARD  
 CVM:                              PIN BYPASSED  
 AID:                              A0000000041010  
 ARQC:                            985179F98113EE6B  
 AMOUNT:                        \$52.50  
 \*\*\* CARD APPROVED \*\*\*  
 -----

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$52.50**  
 \*\*\*\*\*

SIGNATURE NOT REQUIRED

CUSTOMER COPY



Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

Receipt: 25-153940

| Product              | Name                  | Extended              |
|----------------------|-----------------------|-----------------------|
| CEQA                 | ENVIRONMENTAL FILING  | \$50.00               |
|                      | # Pages               | 3                     |
|                      | Document #            | ENV25803              |
|                      | Document Info:        | CITY OF MOUNTAIN VIEW |
|                      | Filing Type           | E                     |
| <b>Total</b>         |                       | <b>\$50.00</b>        |
| Tender (Credit Card) |                       | \$50.00               |
| Paid By              | CITY OF MOUNTAIN VIEW |                       |
| Tracking #           | 208399611             |                       |

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>ENV25803                |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |  |                    |
|--|--|--------------------|
| LEAD AGENCY<br>CITY OF MOUNTAIN VIEW         | LEAD AGENCY EMAIL<br>building@mountainview.gov | DATE<br>09/10/2025 |
| COUNTY/STATE AGENCY OF FILING<br>SANTA CLARA |  | DOCUMENT NUMBER    |

PROJECT TITLE  
2025 BUILDING CODES UPDATE

|  |                         |                               |
|--|-------------------------|-------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF MOUNTAIN VIEW BUILDING DIVISION        | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(650)903-6313 |
| PROJECT APPLICANT ADDRESS<br>500 CASTRO STREET, FIRST FLOOR, PO BOX 7540 | CITY<br>MOUNTAIN VIEW   | STATE<br>CA                   |
|  |                         | ZIP CODE<br>94039             |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ _____ |
| <br>  |            |          |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <br>  |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 50.00 |
| <input type="checkbox"/> Other  |            | \$ _____ |

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$ 50.00

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Nina Khamphilath, Deputy County Clerk-Recorder |
|-----------------------|---|



SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET

County of Santa Clara - Clerk-Recorder's Office  
State of California

**File Number: ENV25803**

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$50.00

File Date: 09/10/2025

Expires: 10/10/2025

**LOUIS CHIARAMONTE, Clerk-Recorder**  
By: Nina Khamphilath, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
  - Previously Paid F&W (must attach F&W receipt and project titles must match)
  - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Mountain View
2. LEAD AGENCY EMAIL: building@mountainview.gov
3. PROJECT TITLE: 2025 Building Codes Update
4. APPLICANT NAME: City of Mountain View Building Division PHONE: 650-903-6313
5. APPLICANT EMAIL: building@mountainview.gov
6. APPLICANT ADDRESS: 500 Castro Street, First Floor, PO Box 7540, Mountain View, CA 94039-7540
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Exemption

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To:  Office of Planning and Research  
PO Box 3044, Room 113  
Sacramento, CA 95812-3044

From:



500 Castro Street  
PO Box 7540  
Mountain View, CA  
94039-7540

County Clerk-Recorder  
County of Santa Clara  
110 West Tasman Drive, First Floor  
San Jose, CA 95134

**Project Title:** 2025 Building Codes Updates

**Project Applicant:** City of Mountain View Building Division

**Project Location (Specific):** Citywide

**Project Location (City):** City of Mountain View

**Project Location (County):** Santa Clara County

**Description of Nature, Purpose, and Beneficiaries of Project (Project Description):** Ordinances amending the Mountain View City Code: Chapter 24 (Hazardous Materials) to streamline regulations; Chapter 25 (Neighborhood Preservation) to adopt the 2024 International Property Maintenance Code with local amendments; Chapters 8 (Buildings) and 14 (Fire Prevention) to repeal 2022 California Building Standards Code, adopt the 2025 California Building Standards Code (California Code of Regulations, Title 24) and other international and uniform codes, including local amendments and including new requirements for heat pump equipment for single-family residential, electric-readiness for all building additions and alterations, and bird-safe glass design requirements for nonresidential and multifamily residential development, and other administrative provisions; and create a new Chapter 48 (Floodplain Management) to relocate existing floodplain regulations from Chapter 8 (Buildings).

**Name of Public Agency Approving Project:** City of Mountain View

**Name of Person or Agency Carrying Out Project:** City of Mountain View Building Division

**Exempt Status (Check One):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
- Affordable Housing Project (Sec. 21080.40 (a)(1));
- Categorical Exemption. State type and section number(s): CEQA Guidelines Sec. 15378 & 15061(b)(3)
- Statutory Exemptions. State code number(s): \_\_\_\_\_

**Reasons why project is exempt:** Adoption of local amendments to the California Building Standards Code and amendments to the Mountain View City Code are not a project under the California Environmental Quality Act (CEQA) and the CEQA Guidelines, pursuant to Public Resources Codes Section 21065 and CEQA Guidelines Section 15378, because it does not approve a project or result in a direct physical impact on the environment, or contemplate known future projects, and as such, there are no known environmental impacts at this time. As a separate and independent basis, adoption of the local amendments is exempt from the requirements of CEQA pursuant to CEQA Guidelines Section 15061(b)(3), because it can be shown with certainty that there is no possibility that the activity in question will have a significant effect on the environment. These Ordinances will protect and enhance the environment and City of

Mountain View's natural resources by requiring new and remodeled buildings to incorporate green building measures, flood protection measures, and help maintain the general public safety and welfare of the community.

**Lead Agency Contact Person:** Nena Bizjak, Chief Building Official    **City Department:** Community Development

**Telephone Number/Extension:** 650-903-6313

**Signature:** 

**Date:** 9/10/25

**Print Name and Title:** Nena Bizjak, Chief Building Official

Signed by Lead Agency     Signed by Applicant

**Date received for filing at OPR:** \_\_\_\_\_

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No