

DOCKETED	
Docket Number:	24-OPT-02
Project Title:	Compass Energy Storage Project
TN #:	266190
Document Title:	SOCCCD Trustee knowledge of Project 2024
Description:	CPRA Request Email showing knowledge of the Compass Project in 2024 and Saddleback engaged in briefings and discussions long before acknowledgement of the issues involved in the project.
Filer:	Carl James David
Organization:	Veteran Resident of Laguna Niguel
Submitter Role:	Public
Submission Date:	9/27/2025 9:49:53 PM
Docketed Date:	9/29/2025

FW: Compass Energie Storage Project

Julianna Barnes <jbarnes@socccd.edu>

Sent time: 12/05/2024 08:45:26 PM

To: Ann-Marie Gaber <agab@socccd.edu>

Attachments:  image001.jpg  image002.png

fyi

**Julianna M. Asperin Barnes, Ed.D.**

Chancellor

South Orange County Community College District

949.582.4840

<http://www.socccd.edu>**From:** Timothy Jemal <tjemal@socccd.edu>**Sent:** Wednesday, December 4, 2024 3:27 PM**To:** Julianna Barnes <jbarnes@socccd.edu>**Subject:** Fwd: Compass Energie Storage Project

Timothy Jemal
President, Board of Trustees
South Orange County Community College District
Tel. 949-636-8946

Begin forwarded message:

From: Peter Dorsch <peter@venturestrategic.com>**Date:** December 4, 2024 at 12:47:29 PM PST**To:** Timothy Jemal <tjemal@socccd.edu>**Subject:** Compass Energie Storage Project

External (peter@venturestrategic.com)

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Hi Tim, congrats on being reelected!

Yesterday, we briefed Lisa Bartlett on the Compass Energy Storage Project in San Juan Capistrano. She thought it might be valuable for other SOCCCD Trustees to get a briefing on this project, which has a geographic overlap with the College District, and you might be asked about it.

This battery energy storage system enhances regional grid stability/resiliency and lowers the price of energy during peak hours for approximately 250,000 homes in this area. This will help prevent blackouts in the South Orange County Community College District and other areas. We want to make sure you have the facts about the project in case the board is contacted to take a position on this matter.

Please let me know a convenient time for you, and we will gladly arrange the meeting.

Thanks, Peter

Peter B. Dorsch

P 714.676.8028 F 714.676.8335

FW: Compass Energie Storage Project

[Juliana Barnes <jibarnes@socccd.edu>](mailto:jibarnes@socccd.edu)

Sent time: 12105/2024 08:45:26 PM

To: [Ann-Marie Gabel <agabel@socccd.edu>](mailto:Ann-Marie.Gabel@socccd.edu)

Attachments: [image001.jpg](#) [image002.jpg](#)



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